

Faith Chapel Church of God Healing School • Fall 2022

Tuesdays from 6:00 p.m. – 7:00 p.m.

Call-in Number: 1-605-313-5513 Code: 873699#

Audio Lessons: *Receiving & Ministering Healing* by Keith Moore

Textbook: *Bible Healing Study Course* by Kenneth E. Hagin




SYLLABUS

Each week there will be an audio lesson and a textbook lesson. Textbook reading is no more than 6 pages per week.

TEXTBOOK: The textbook for this class may be ordered on Amazon for \$15.⁹⁵.

AUDIO LESSONS: See below for information on how to access free class audio lessons.

1. Go to flcbranson.org
2. Click “WORD SUPPLY” (near top of page/center)
3. Select / click “Series” (near top of page/left side)
4. Near top center of screen, click red letters that say “Click for Alphabetical Series List”
5. Scroll down and click the **first** “Receiving and Ministering Healing” title
6. Scroll down until you find lesson for the week, click  Audio
7. Please note: We will not necessarily use the audio lessons in the order presented online.

To the extent possible, please try to complete lessons **BEFORE** date on which they will be discussed.

October 11, 2022

AUDIO LESSONS: *Receiving and Ministering Healing*

- **“The Leper”** – Prior to listening, read Matthew 8:1-3; Luke 5:12-16; Mark 1:40-45
 - Answer questions on page(s) 4-5 of syllabus
- **“Peter’s Wife’s Mother”** – Prior to listening, read Matthew 8:14-15; Mark 1:29-31; Luke 4:38-39
 - *No questions, but please listen & follow teacher’s instructions at the end*

TEXTBOOK: *Bible Healing Study Course*

- **“God’s Great Mercy – Part 1”** – pages 127 - 130 (3 Pages) – *Answer questions at end of chapter*
- **“God’s Great Mercy – Part 2”** – pages 133-137 (4 pages) – *Answer questions at end of chapter*

October 18, 2022

AUDIO LESSON: *Receiving and Ministering Healing*

- **“The Man Borne by Four”** – Prior to listening, read Matthew 9:1-8 and Mark 2:1-12
 - Answer questions on page(s) 6-7 of syllabus

TEXTBOOK: *Bible Healing Study Course*

- **“Roadblocks to Healing, Part 1”** pages 37 – 41 (5 pages) – Answer questions at end of chapter

October 25, 2022

AUDIO LESSON: *Receiving & Ministering Healing*

- **“The Nobleman’s Son”** - Prior to listening, read John 4:46-54
 - Answer questions on page(s) 8-10 of syllabus

TEXTBOOK: *Bible Healing Study Course*

Roadblocks to Healing – Part 2 – pages 43-48 (5 pages) – Answer questions at end of chapter

November 1, 2022

AUDIO LESSON: *Receiving and Ministering Healing*

- **“The Man with the Withered Hand”** - Prior to listening, read Matthew 12:9-15; Mark 3:1-6; Luke 6:6-11
 - Answer questions on page(s) 11-12 of syllabus

TEXTBOOK: *Bible Healing Study Course*

- **“Walk in the Light of God’s Word”** – pages 57-62 (6 pages) – Answer questions at end of chapter

November 8, 2022

AUDIO LESSON: *Receiving and Ministering Healing*

- **“The Man with the Lunatic Son”** – Prior to listening, read Matthew 17:14-21 ; Luke 9:37-42; Mark 9:14-22
 - Answer questions on page 13-15 of syllabus

TEXTBOOK: *Bible Healing Study Course*

- **“Knowing and Acting on God’s Word”** – pages 65 – 69 (4 pages) – Answer questions at end of chapter

November 15, 2022

AUDIO LESSON: *Receiving & Ministering Healing*

- **“Jairus’ Daughter”** – Prior to listening, read Matthew 9:18-19 and 23-26; Luke 8:41-42 and 49-56; Mark 5:22-24 and 35-43A
 - Answer questions on page 16-18 of syllabus

TEXTBOOK: *Bible Healing Study Course*

- **“There’s Healing Power in the Name of Jesus”** – pages 71 – 75 (4 pages) – Answer questions at end of chapter

Faith Chapel Church of God
Healing School – Fall 2022

Questions to Answer for Audio Lessons

“The Leper”

AUDIO LESSON: *Receiving and Ministering Healing Series* by Rev. Keith Moore

Biblical References: Matthew 8:1-3; Luke 5:12-16; Mark 1:40-45

1. Jesus told the disciples that if you have seen Me, you have seen the Father (John 14:9). What does Rev. Moore say that means?

2. Thousands of people came to JESUS to he and be he. Why is this important?

3. In Mark 1:40, what three things did the leper do and why do they matter?

- a. _____
- b. _____
- c. _____

4. Rev. Moore says that pr is a hindrance to worship and can therefore be a hindrance to he; hu is the way to healing; hu goes with fa

5. What do we need to do to receive healing?

6. What was the leper’s BIG QUESTION? What does the teacher say “if” is?

7. Is it possible to believe that GOD can heal you and still perish? Yes or No (circle one)
Why? _____

8. What does JESUS tell us to believe in Mark 11:24?

9. In Mark 1:22, moved with compassion, JESUS answers the leper's question about His will? What does JESUS tell the leper?

10. Read Isaiah 53:5. What does this scripture say about the will of God concerning healing?

11. When it comes to healing, do we need to work on the sending end (God the Healer) or on the receiving end (receiver), and why?

12. Read Romans 10:17. What is the cure or way to get to healing?

13. How do you know when you're becoming full of faith?

9. Why did people come to Jesus? (see Luke 6:17) To h_____ and be h_____. Why is this critical for healing?

10. What is a prime characteristic of Pharisees, both in Jesus' time and today? f_____

11. "Eat the hay and leave the sticks." What does this mean?

12. Is it possible for the power of God to be present to heal and yet someone is not healed? Yes / No Please explain.

13. Is faith that God can heal the same as faith to receive healing? Yes / No Please explain.

14. How does faith to receive healing come? (read Romans 10:17)

15. According to Rev. Moore, why might Jesus have first told the paralyzed man that his sins were forgiven?

15. What is the difference between the actions of the paralyzed man and his friends and the actions of many Christians today who need healing?

“The Nobleman’s Son”

AUDIO LESSON: *Receiving and Ministering Healing Series* by Rev. Keith Moore

Biblical Reference: John 4:46-54

1. Did the Nobleman have faith that JESUS could heal his son? Yes / No. Is faith that GOD is currently healing the same as faith to receive healing for oneself? Yes / No. Please explain.

2. It is possible to miss one’s healing because of pr_____. Besides some level of faith, what did the Nobleman demonstrate in his approach to Jesus? Hu_____. Explain. Why was this important - both then and now?

3. What were JESUS’ first comments in response to the Nobleman’s request?

4. “Seeing is believing.” Is this a faith statement? Yes or No. Which comes first, believing or receiving (see Mark 11:22-24)? Can you believe you’re healed when you hurt all over or when the doctor’s given you the worst report you’ve ever gotten? Yes or No. Please explain.

5. Faith calls it done before it can see how. To obtain healing, you may well have to believe GOD’s Word in spite of sy_____, em_____ and well meaning Chr_____. Please explain.

6. How did the Nobleman respond to Jesus’ first comments?

7. What were JESUS' second comments to the Nobleman?

8. What was the Nobleman's response to JESUS' second comments?

9. Did the Nobleman have any indication that JESUS had answered his prayer? Yes / No. What did he decide to do?

10. What happened to the Nobleman, that is, what did the devil try to convince the Nobleman during the time that he was acting on what JESUS said? What does that tell us about what we can expect when we are acting on the Word of the GOD? How should we respond to get to victory (read II Corinthians 10:3-5)? How long should we continue to act in faith in GOD's Word?

11. Is GOD the killer, stealer and destroyer? Yes / No. Is GOD the reason for evil in the world, including sickness and disease? Yes / No. Did JESUS make people sick when He was on earth? Yes / No. Did Jesus ever tell people it wasn't "time" for them to be healed or that GOD was trying to "teach" them something? Yes / No. Read Acts 10:38. What did GOD empower JESUS to do through HOLY SPIRIT?

12. The Lord JESUS CHRIST wants His people to beg Him over and over again for healing. In fact, if Christians beg GOD enough to heal them, they are much more likely to receive healing from the Lord. True or False.

In responding to difficult or even desperate situations, how should Christian leaders and Christian people (Christ followers) determine how to respond? Circle the correct answer.

- a. Based on the need or desperation of the situation
- b. Based on what others will think if I do/do not act in a certain way
- c. Based on the leading/guidance of the Holy Spirit
- d. Based on badly wanting to help

BONUS: Rev. Moore has often said that in order for something to be scriptural, it must be in the Bible. In this week's audio lesson, Rev. Moore refers to a non-passage of scripture, often quoted and relied upon, which he says can be found in the book of First Imaginations. Is there a book of "First Imaginations" in the Bible? What is the non-passage of scripture to which Rev. Moore refers:

“The Man with the Withered Hand”

AUDIO LESSON: *Receiving and Ministering Healing Series* by Rev. Keith Moore

Biblical References: Matthew 12:9-15; Mark 3:1-6; Luke 6:6-11

1. How is faith like muscles? If so, please explain.

2. Is it possible to have great faith in one area, but not have much faith in another area? Yes or No. Through prayer, can we increase our faith for healing? Yes or No. Please explain.

3. Which is more important, to protect my theology (*a distinctive body of theological opinion*) or to celebrate God’s will being accomplished in keeping with His Word? Please explain.

4. Is it possible to genuinely love God, but not love His Word – not want to read it, think about it, talk about it and do it? Yes or No. God’s Word is God talking to you. True or False.

5. Did Jesus back down when the scribes and pharisees were upset that he healed the withered man’s hand on the Sabbath Day? What do Jesus’ actions teach us about how we should respond if/when faced with opposition for believing God’s Word concerning healing?

6. (Read Matthew 12:11-12). Jesus compared the rescuing of an animal in distress (sheep), which the scribes and pharisees would do on any day, including the Sabbath, to the healing of a human being. He then said, “Of how much more value then, is a man than a sheep?” If Fido the dog or Fluffy the cat, your family’s pet, fell into a hole and was down there yelping in pain, would you sit by the hole praying and asking God if it was His will to get Fido out of the hole? Yes or No. Please explain what we learn about God’s will to heal you and me through Jesus’ teaching and actions in this situation.

7. Faith begins where the will of God is kn_____. Once I kn_____ it is God's will to heal me and others, I can begin to exercise my faith both to re_____ and mi_____ healing.

8. After Jesus healed the man with the withered hand, the scripture says that the Pharisees plotted to destroy Him. According to Matthew 12:15, how did Jesus respond? What do we learn from Jesus' actions?

9. Does the fact that some people are not saved, change God's will for all to be saved? Yes or No. Does the fact that some people, even some Christians, die early, change God's will to heal all? Yes or No.

10. Did Jesus Christ ever tell **one person**—out of all the multiplied thousands that came to Him for healing while He was on the earth, "It's not My will to heal you"? Yes or No. Did He ever tell one, "Go and wait awhile, it's not time yet"? Yes or No. Did Jesus ever tell one person, "Well, the Father's teaching you something through this"? Yes or No. What should this tell us about God's will to heal?

11. Jesus told the man with the withered hand, "Stretch out your hand." Is this something the man could do? Yes or No. The key to miracles is, "Whatever He says to you, do it." However, re_____ will ar_____. If God tells me to do something, I c_____ do it. When I reach the end of what I can do, I meet the p_____ of God.

12. Rev. Moore explains that hearing what the Lord says for us to do, but not doing it for any reason (it doesn't make common sense; what will people think; it's too hard; I don't understand what difference that would make; I can't do it) is the way people st_____ si_____. We must do what God says b_____ f_____.

13. Faith will o_____, not knowing how what God says will work - even when to the natural mind, what God said doesn't make sense. That's how miracles come.

14. Is it possible to die without getting sick? Yes or No. If it is possible, how?

“The Man with the Lunatic Son”

AUDIO LESSON: *Receiving and Ministering Healing Series* by Rev. Keith Moore

Biblical References: Matthew 17:14-21; Luke 9:37-42; Mark 9:14-22

1. It is possible to s_____ the s_____ and miss the s_____.

Use the following words to fill in the blanks above:

- Supernatural
- Seek
- Spectacular

2. Unbelief means p_____ or l_____ faith.
3. As Christians, our faith is the very f_____ of G_____. True or False
4. a. Is waiting on the Lord, “doing nothing?” Yes or No.
b. Can “busyness” be an addiction? Yes or No.
c. Should we always be worn out? Yes or No.
d. Is watching TV resting? Yes or No.
e. Is shopping resting? Yes or No.
f. How do we overcome perpetual tiredness and/or burnout? **Explain.**

5. Do you believe your faith is growing? Yes or No.
Do you believe your vision is growing? Yes or No.
Do you believe your understanding is growing? Yes or No.
6. Did the disciples’ failure to heal the father’s son mean that it was not God’s will to heal him? Yes or No.
7. What irritates/angers/grieves the Lord Jesus Christ? U_____ To the Lord, there’s no excuse for u_____ because He’s never l_____ to us and never f_____ us.
8. Was Jesus taken aback by the demon-imposed seizure of the boy? Yes or No. What does this teach us?

9. Is it EVER a matter of *if* the Lord can do something? Yes or No. "All things are possible to him that believes." Is there anything too hard for GOD? Yes or No.

10. Read Romans 10:10 and Proverbs 3:5. Based on these two scriptures referenced by Rev. Moore, how do we believe and trust God?

11. Did the father have heart faith? Yes or No. What was the unbelief with which he struggled?

12. Faith will work in your heart, with thoughts of doubt and fear coming against your head. Yes or No.

13. Jesus said, "All things are possible to him that believes." Was the boy healed? Yes or No. So did the father believe? Yes or No. Who can help us when thoughts of unbelief bombard our mind?

14. Read James 1:5-8. Rev. Moore explains how satan twists and uses this scripture in the Word of God against God's people. How does Rev. Moore say the enemy uses this scripture and what should we do in response?

15. When Jesus saw a bunch of people start to gather, He moved right then. Why? To avoid a lot of unbelief

16. Sometimes when prayer begins, things appear to get worse before they get better. True or False.

17. Fasting is d_____ my body something it w_____.

18. When the disciples asked Jesus why they couldn't cast the demon out of the boy, He said it was because of their faith. Yet, He said in Mark 9:29, "...This kind can come out by nothing but prayer and fasting." From our audio lesson, circle below the statements about fasting that are true.
- a. Fasting changes GOD.
 - b. Fasting is instrumental in powerful ministry.
 - c. Fasting, by itself, gives Christians the authority to heal or deliver people.
 - d. Fasting moves GOD.
 - e. Fasting changes my flesh.
 - f. Fasting is a way of humbling myself before GOD.
 - g. When I fast, my flesh gets weaker and my ability to hear the voice of Holy Spirit gets stronger.
 - h. I should tell my body what to do; it should not tell me what to do.

“Jairus Daughter”

AUDIO LESSON: *Receiving and Ministering Healing Series* by Rev. Keith Moore

Biblical References: Matthew 9:18-19 and 23-26; Luke 8:41-42 and 49-56; Mark 5:22-24 and 35-43

1. Explain this phrase: The “I AM is,” not the “I AM was”

2. If I say with regard to healing, “Well I hope God will heal, but you know, you just never know,” can I anticipate healing from God? Yes or No. Please explain.

3. Faith will tell you ahead of time what’s going to happen. True or False.

4. If you say *what God says*, He will do what you say. How does this explain the importance of our confessions for healing?

5. In Luke 8:54, the Bible says Jesus “put them all out.” Since Jesus is our example, can we anticipate that we may have to “put them out” (friends, relatives, other Christians who do not believe God in the is area) in order to affect healing? Yes or No. Please explain and share whether you believe you have the courage to do this? Is this something we need to work toward?

6. If God does something great for us, but tells us not to tell it, what should we do? Why?

7. What do we see in every instance of healing to date? H_____ Do we deserve healing because of our good works? Yes or No. Does God owe us when we have been faithful to serve Him for many years? Yes or No. We must:

- a. Ask for m_____
- b. Depend on God’s g_____

- c. Have some f _____
- d. Believe we r _____

Do preachers, including people God has used to heal others, have to do this same thing? Yes or No. Everyone can receive by g _____ t _____ f _____.

8. Read II Kings 1:9-15. What does this passage tell us about how God views delegation? In Matthew 10:40, Jesus said, “He that receiveth you receiveth Me, and he that receiveth Me receiveth Him that sent Me.” What does the passage in II Kings and Jairus’ approach to Jesus teach us today?

9. In Mark 4:24 NLT, JESUS said, “Pay close attention to what you hear. The closer you listen, the more understanding you will be given—and you will receive even more.” In other words, according to Rev. Moore, the more respect you give to what you hear, that’s the greater measure of life and anointing and healing you’ll get out of it. Two people can sit in the same service and one leave bored while another leaves healed. What’s the difference?

10. Is there one scripture where Jesus told someone requesting healing:
- a. “God wants you to wait.” Yes or No.
 - b. “God’s teaching you something.” Yes or No.
 - c. “You need to become more holy first.” Yes or No.
 - d. “It’s not God’s perfect will.” Yes or No.
 - e. “The Lord needed another angel so He took your little daughter or family member.” Yes or No.

Therefore, well-meaning persons who teach/preach such things are being un-Biblical and unscriptural. We don’t fight and argue with people about these things, but it’s important that we know them. Why?

11. What is the report of the Lord (Isaiah 53:1 and 5)? What is the evil report?

12. According to Rev. Moore and based on Isaiah 53, no matter what the doctor’s report says, we already have a good report – JESUS passed the test, the results are back. JESUS TOOK our

infirmities; He carried our pains and bore our sicknesses, and by His stripes we are healed! In order to appropriate the healing Jesus purchased for us, we must s_____ w_____ G_____ s_____. If we'll do this, sooner or later, those reports will h_____ t_____ ag_____ w_____ H_____ re_____. We must not fall out of faith because the natural report is not what we hoped or is much worse than we hoped. God is not at all intimidated by a negative report and does not want us to be intimidated either. Does this explain the importance of our daily scriptural confessions, and if so, how?

13. God's Word reads exactly as it did be_____ y_____ g_____ t_____ re_____.

14. What's the first thing JESUS said to Jairus when the servants brought him the evil report about his daughter (that she had died)? Why was JESUS instruction critically important for Jairus? Is it also critically important for us today? Please explain.

15. Can you yield to fear and stay in faith? Yes or No. You may *feel* terrified, but that doesn't mean you have to yield to fear. Keep doing what?

- a. Continually speaking the Word of God
- b. Refusing to talk doubt and unbelief
- c. Staying with JESUS
- d. None of the above
- e. All of the above

16. The rougher and the more serious it gets, the more selective you need to be about your company – even if it hurts people's feelings, including relatives and friends. JESUS shows us that environment (belief or unbelief) makes a difference. True or False.